

United States Bankruptcy Court  
Middle District of Pennsylvania

In re:  
Michael T. Bianchi  
Debtor

Case No. 18-01253-RNO  
Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0314-5

User: JGoodling  
Form ID: orcnfpln

Page 1 of 1  
Total Noticed: 1

Date Rcvd: Jul 17, 2018

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jul 19, 2018.

db +Michael T. Bianchi, 224 Castle Drive, East Stroudsburg, PA 18302-6847

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
NONE. TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Jul 19, 2018

Signature: /s/Joseph Speetjens

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**CM/ECF NOTICE OF ELECTRONIC FILING**

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on July 17, 2018 at the address(es) listed below:

Charles J DeHart, III (Trustee) dehartstaff@pamd13trustee.com, TWecf@pamd13trustee.com  
Erik Mark Helbing on behalf of Debtor 1 Michael T. Bianchi Erik\_Helbing\_Esq@yahoo.com  
James Warmbrodt on behalf of Creditor BAYVIEW LOAN SERVICING, LLC bkgroup@kmlawgroup.com  
Monroe County Tax Claim Bureau MKnitter@monroecountypa.gov, DPugh@monroecountypa.gov  
United States Trustee ustpregion03.ha.ecf@usdoj.gov

TOTAL: 5

**UNITED STATES BANKRUPTCY COURT**  
**MIDDLE DISTRICT OF PENNSYLVANIA**

In re:

Michael T. Bianchi,  
**Debtor 1**

Chapter 13

Case No. 5:18-bk-01253-RNO

**Order Confirming Amended Chapter 13 Plan**

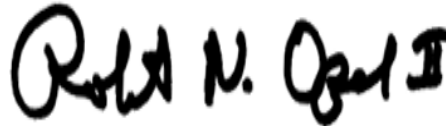
The Amended Chapter 13 Plan was filed on May 22, 2018. The Amended Plan, or summary of the Amended Plan, was transmitted to creditors pursuant to Bankruptcy Rule 3015. The Court finds that the Amended Plan meets the requirements of 11 U.S.C §1325.

**IT IS HEREBY ORDERED THAT:**

The Amended Chapter 13 Plan is confirmed.

Dated: July 17, 2018

By the Court,

A handwritten signature in black ink, appearing to read "Robert N. Opel, II".

Honorable Robert N. Opel, II  
United States Bankruptcy Judge  
By: JGoodling, Deputy Clerk

orcnpfn(05/18)